

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2205(35-7891)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2205 (35-7891) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Marchant Extension Irrigation Company  
Stock Certificate: , under 35-8732 (Award 732),  
Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: \*  
Marchant Extension Irrigation Company

OWNERSHIP\*\*\*\*\*

NAME: David Pettigrew  
ADDR: 247 North 8th West  
Salt Lake City UT 84116

DATES, ETC.\*\*\*\*\*

FILED: 07/15/1983|PRIORITY: 07/15/1983|ADV BEGAN: |ADV ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate:05/11/1984|PROOF DUE:  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:  
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Approved ]  
Related Distribution System: Not part of any Distribution System

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\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
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FLOW: 1.00000 acre-feet  
SOURCE: Abes and Anchor Lakes  
COUNTY: Summit

POINTS OF DIVERSION -- SURFACE:  
(1) S 108 ft W 878 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM  
(2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM

USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
###IRRIGATION: Total: 304.41 acres Sole Supply: acres PERIOD OF USE: 06/01 TO 09/15

PLACE OF USE OF CURRENT RIGHT\*\*\*\*\*

	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 13 T 1S R 5E SLBM	*	:	:	*	*	:	:	X*	*	:	:	*	*	:	:	*
Sec 14 T 1S R 5E SLBM	*	:	:	X*	* X:	:	X:	*	*	:	:	X:	*	*	:	:
Sec 18 T 1S R 6E SLBM	*	:	:	X: X*	*	:	:	:	* X:	X:	X:	*	* X:	:	:	*

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\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
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FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
SOURCE: Underground Water Well  
COUNTY: Summit COMMON DESCRIPTION: 17 miles East of Oakley

LOCATION OF WATER RIGHT\*\*\*\*\*

POINT OF EXCHANGE -- UNDERGROUND:  
(1) S 245 ft E 1380 ft from NW cor, Sec 36, T 1N, R 8E, SLBM  
DIAMETER OF WELL: 8 ins. DEPTH: 68 to ft. YEAR DRILLED: 1985 WELL LOG? Y WELL ID#: 12286

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\*\*\*\*\*END OF DATA\*\*\*\*\*  
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